

The Cathedral of St. John the Baptist
Diocese of Eastern Newfoundland and Labrador



The Consecration and Installation of
The Venerable Samuel Vincent Rose
as the Sixth Bishop of
Eastern Newfoundland and Labrador

The Commemoration of Simon Gibbons

7:00 p.m. Tuesday, 15 December 2020

The Anglican Church of Canada
The Ecclesiastical Province of Canada
The Anglican Diocese of Eastern Newfoundland and Labrador

Participants in the Liturgy (In-Person)

Presiding Bishop: The Right Reverend John Watton

*Assisting Bishops: The Right Reverend John Organ, The Right Reverend Cyrus Pitman,
The Right Reverend Martin Mate, The Right Reverend Donald Young,
The Most Reverend Percy Coffin*

Preacher: The Venerable Gregory Mercer

Cathedral Rector: The Venerable Roger Whalen

Territorial

*Archdeacons: The Venerable Julie Brace, The Venerable Charlene Taylor,
The Venerable Josiah Noel*

Denominational

*Representatives: The Reverend Faith March-MacCuish, The Most Reverend Peter Hundt,
Lt. Colonel Eddie Vincent, The Reverend Derek Krunys, Mr. George Powell*

Readers: Jill Rose, The Reverend Canon Dr. David Bell

Presenters: The Reverend Fr. Michael Horlick, Tom Mugford, Ruth Bugden, Barbara Earle

Chancellor: Canon Bradford Wicks

Chaplain: The Reverend Christopher Fowler

Organist: Sharon Whalen

*Singers: The Cathedral Quartet:
Kristen English, Shelby Marshall, Eric Steele, Liam Butler*

THE GATHERING OF THE COMMUNITY

Words of Welcome from Bishop John Watton

Prayer of Blessing from the Reverend Sarah Baikie, Deacon of St. Timothy's, Rigolet

Land Acknowledgement

Archdeacon Julie Brace: We respectfully acknowledge the land on which we gather as the ancestral homelands of the Beothuk, whose culture has now been erased forever. We also acknowledge the island of Ktaqmkuk (Newfoundland) as the unceded, traditional territory of the Beothuk and the Mi'kmaq. And we acknowledge Labrador as the traditional and ancestral homelands of the Innu of Nitassinan, the Inuit of Nunatsiavut, and the Inuit of NunatuKavut. We recognize all First Peoples who were here before us, those who live with us now, and the seven generations to come. As First Peoples have done since time immemorial, we strive to be responsible stewards of the land and to respect the cultures, ceremonies, and traditions of all who call it home. As we open our hearts and minds to the past, we commit ourselves to working in a spirit of truth and reconciliation to make a better future for all.

All: May we dwell on this land with respect and peace.

The Primate, The Most Reverend Linda Nicholls, and the Metropolitan, The Most Reverend David Edwards, who are unable to be present in-person, offer words of greeting and welcome.

Opening Hymn Be Thou My Vision

Slane

Please note: This hymn will be sung in the Cathedral by the Cathedral Quartet only. Others present in the Cathedral may hum along, but they must wear their masks.

1. Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art –
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.
2. Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.
3. Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.
4. High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Text: Irish hymn (8th cent.); tr. Mary Elizabeth Byrne (1880-1931); vers. Eleanor H. Hull (1860-1935), alt. Vers. Courtesy of the estate of Eleanor H. Hull and Chatto & Windus Ltd.

THE GATHERING OF THE COMMUNITY

Bishop Watton: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all
And also with you.

Bishop Watton: Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Collect of the Day

Lord God, who gave to Simon Gibbons both righteousness in the ministry of a priest and faithfulness in the work of a pastor among a people not his own, kindle the whole body of your Church with a fervent love of your Word, that we may serve you in one another and learn your salvation in Jesus Christ; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD

Isaiah 61:1-3 read by Ms Jill Rose

Psalm 23

1. The Lord is my shepherd; * I shall not be in want.
2. **He makes me lie down in green pastures * and leads me beside still waters.**
3. He revives my soul * and guides me along right pathways for his name's sake.
4. **Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me.**
5. You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.
6. **Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the Lord for ever.**

The Holy Gospel

The Lord be with you. **And also with you.**
The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Jesus Christ.

Luke 10:1-9 read by The Rev. Canon Dr. David Bell

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Sermon The Venerable Gregory Mercer

Hymn

Take My Life, and Let it Be

Mozart

Please note: This hymn will be sung in the Cathedral by the Cathedral Quartet only. Others present in the Cathedral may hum along, but they must wear their masks.

1. Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

2. Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and purposeful for thee.

5. Take my love, my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

3. Take my lips, and let them be
filled with messages from thee;
take my intellect, and use
every power as thou shalt choose.

4. Take my will, and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne.

Text: Frances Ridley Havergal (1836-1879)

THE ORDINATION OF A BISHOP

The Presentation

Representatives of the diocese, standing before Bishop John Watton, present bishop-elect Sam, saying:

John, Bishop in the Church of God, the clergy and people of the Diocese of Eastern Newfoundland and Labrador, trusting in the guidance of the Holy Spirit, have chosen Samuel Vincent Rose to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and, in the power of the Holy Spirit, to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

Bishop Watton now directs the Diocesan Chancellor, Canon Bradford Wicks, to read the Diocesan Certificate of Election and the Provincial Statement of Election and Concurrence.

When the reading of the testimonials is ended, Bishop Watton requires the following promise from the bishop-elect:

In the name of the Father, and of the Son, and of the Holy Spirit, I, Samuel, chosen bishop of the Church and See of Eastern Newfoundland and Labrador, solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada; and I do pledge myself to render due obedience to the Metropolitan of Canada and to his successors. So help me God, through Jesus Christ.

*The Canonical Oath of Obedience was administered and witnessed in advance by Bishop Watton.
All stand.*

Bishop Watton: Brothers and sisters in Christ Jesus, you have heard testimony given that Samuel Vincent Rose has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Eastern Newfoundland and Labrador. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, Bishop Watton continues,

Bishop Watton: Is it your will that we ordain Sam a bishop?

All: **It is.**

Bishop Watton: Will you uphold Sam as bishop?

All: **We will.**

The Examination

All now sit except the bishop-elect, who stands facing the bishops. Bishop Watton addresses the bishop-elect:

Sam, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the new covenant; to ordain priests and deacons, and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops, you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Bishop-elect: I am so persuaded.

The bishops address the following questions to the bishop-elect.

Bishop Organ: Will you accept this call and fulfill this trust in obedience to Christ?

Bishop-elect: I will obey Christ, and will serve in his name.

Bishop Pitman: Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Bishop-elect: I will, for he is my help.

Bishop Mate: Will you boldly proclaim and interpret the gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Bishop-elect: I will, in the power of the Spirit.

Bishop Young: As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Bishop-elect: I will, in the name of Christ, the shepherd and bishop of our souls.

Bishop Organ: Will you guard the faith, unity, and discipline of the Church?

Bishop-elect: I will, for the love of God.

Bishop Pitman: Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Bishop-elect: I will, by the grace given me.

Archbishop Coffin: Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Bishop-elect: I will, for the sake of Jesus Christ.

All stand.

Bishop Watton: Sam, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

The Nicene Creed

Bishop-elect: Let us confess our faith, as we say:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Consecration of the Bishop

All remain standing, except the bishop-elect, who kneels before Bishop Watton.

Bishop Watton: The scriptures tell us that our Saviour Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples and offer our prayers to Almighty God before we ordain Sam for the work to which we trust the Holy Spirit has called him. In peace, let us pray to the Lord.

The Litany *Sung by Archdeacon Roger Whalen and the Cathedral Quartet*

God the Father, Have mercy on us.

God the Son, Have mercy on us.

God the Holy Spirit, Have mercy on us.

Holy Trinity, one God, Have mercy on us.

We pray to you, Lord Christ. Lord, hear our prayer.

*For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, hear our prayer.***

*For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord. **Lord, hear our prayer.***

For David, our Metropolitan, Linda, our Primate, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

*For Sam, chosen bishop in your Church, we pray to you, O Lord. **Lord, hear our prayer.***

*That he may faithfully fulfil the duties of this ministry, build up your Church, and glorify your name, we pray to you, O Lord. **Lord, hear our prayer.***

*That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord. **Lord, hear our prayer.***

*For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, hear our prayer.***

*For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord. **Lord, hear our prayer.***

*For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. **Lord, hear our prayer.***

*For ourselves: for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. **Lord, hear our prayer.***

*For all who have died in the communion of the Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, hear our prayer.***

*Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord.***

*Bishop Watton: Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.***

Hymn Come, Holy Ghost, Our Souls Inspire

Veni Creator Spiritus

Please note: This hymn will be sung in the Cathedral by the Cathedral Quartet only. Others present in the Cathedral may hum along, but they must wear their masks.

1. Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

2. Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight.

3. Anoint and cheer our soilèd face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

4. Teach us to know the Father, Son,
and thee, of both, to be but one:
that through the ages all along
this may be our endless song:
praise to thine eternal merit,
Father, Son, and Holy Spirit. Amen.

Bishop Watton stands with the bishops who assist him, the bishop-elect kneeling before him; he stretches out his hands toward him, and begins this Prayer of Consecration:

We praise and glorify you, almighty Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly to your people, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip them for the work of ministry and to build up his body. And now we give thanks that you have called this your servant to share this ministry entrusted to your Church.

Send down your Holy Spirit upon your servant Sam, whom we consecrate in your name to the office and work of a bishop in the Church.

Almighty Father, fill this your servant with the grace and power which you gave to your apostles, that he may lead those committed to his charge in proclaiming the Gospel of salvation. Through him, increase your Church, renew its ministry, and unite its members in a holy fellowship of truth and love. Enable him as a true shepherd to feed and govern your flock; make him wise as a teacher, and steadfast as a guardian of its faith and sacraments. Guide and direct him in presiding at the worship of your people. Give him humility, that he may use his authority to heal, not to hurt; to build up, not to destroy. Defend him from all evil, that, as a ruler over your household and an ambassador for Christ, he may stand before you blameless, and finally, with all your servants, enter your eternal joy.

Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and forever. **Amen.**

The new bishop is vested according to the order of bishops.

Bishop Watton presents the new bishop with a Bible and pastoral staff.

Bishop Watton: Sam, here are the Holy Scriptures; learn from them, teach them, live by them, and proclaim Christ, the living Word.

Bishop Rose: God give me understanding in studying the Scriptures. May they reveal to me the mind and heart of Christ, and shape my ministry.

Bishop Watton: Receive this staff as a sign of your pastoral office; keep watch over the whole flock in which the Holy Spirit has appointed you to shepherd the Church of God. Encourage the faithful, restore the lost, build up the Body of Christ; that when the Chief Shepherd shall appear, you may receive the unfading crown of glory.

Bishop Rose: My concern will be to show love and compassion. God give me courage to strive for reconciliation, wholeness and peace among all people.

The Welcoming and Seating of the Bishop

Bishop Rose and his Chaplain exit through the Wooden Porch to re-enter as Diocesan Bishop.

Bishop Watton: And now we await the arrival of your new Bishop. Let us attend in prayerful silence, upholding him, his ministry and this diocese before God.

Bishop Watton sits. A triple knock at the Great West Door signifies the arrival of the new Bishop. As the door is opened, the Bishop's voice is heard saying:

Open for me the gates of righteousness; I will enter them and give thanks to the Lord.

All: The Lord prosper you; we wish you well in the Name of the Lord.

Archdeacon Roger Whalen:

Sam, Bishop in the Church of God and our bishop, we welcome you to your cathedral church, the symbol and centre of your pastoral, liturgical, and teaching ministry in this diocese.

Bishop Sam Rose responds, saying,

I thank you for your welcome. I promise, with God's help, to be a faithful pastor and servant among you. I pray that the ministry we share may be pleasing to God and may strengthen the life of this diocese and the whole Church of God.

The new Bishop is led into the Cathedral. At the Chancel steps, the Chaplain receives the Pastoral Staff and the Bishop kneels to pray. Bishop Watton then greets him:

Sam, my brother, I, John Watton, Bishop of Central Newfoundland, by the authority committed to me, and with the consent of those who have chosen you, do invest you Samuel Vincent Rose, as Bishop of Eastern Newfoundland and Labrador, with all the temporal and spiritual rights and responsibilities that pertain to that office; in the Name of the Father and of the Son and of the Holy Spirit. **Amen.**

Bishop Cyrus Pitman and Bishop Rose approach the Altar. Bishop Pitman says:

Sam, my brother, the moment has come for you to be invested with the symbol of the office which you assume today. Let me be the first to entrust to you the emblem of ministry which has been exercised in this place.

Sam, upon the Altar of the Lord lies the Diocesan Crozier which has been borne by your predecessors as the symbol of this see.

The Diocesan Crozier is presented by Bishop Pitman

As I pass this to you, receive it as from the Lord himself, and be assured of my prayers for the fulfilment of the ministry which has been your predecessors' and is now yours, but above all which is His. May Christ the Good Shepherd uphold you and sustain you as you carry it in his name. Amen.

A Bible is brought from the Altar and held before the Bishop, who, laying his hand upon it, says:
I, Samuel Rose, Bishop in the Church of God, now duly invested and acknowledged as Bishop of this Diocese, receive this crozier at your hands as a token of my jurisdiction and of your recognition, and do solemnly promise that I will observe, and to the utmost of my power fulfil, the responsibilities and obligations of this office, striving in all things to be a faithful shepherd of the flock of Christ, so help me God. Amen.

Archdeacon Whalen escorts Bishop Sam to the Cathedra and seats him there.

Archdeacon Whalen: In the name of The Cathedral Church of St. John the Baptist and on behalf of the people of this diocese, I install you, Samuel Vincent Rose, in the chair appointed to your office.
Amen.

Bishop Rose sits in the Cathedra. A Fanfare is played.

Bishop Watton leads the Diocesan Bishop to the chancel step, and presents him to the people.

Bishop Watton: I present Sam, Bishop of Eastern Newfoundland and Labrador and I invite your welcome.

*The people offer their acclamations and applause. The Cathedral Bell is rung.
Representatives of other Denominations then greet Bishop Rose at the Chancel Steps, saying:*

Dear brother in Christ, we greet you in the Name of the Lord, and pray that your ministry may be abundantly blessed. Be strong in the Lord, and in the strength of his might.

Bishop Rose: I thank you for your greeting and your prayer, and I pledge to work with you for the unity of Christ's Church and for justice and peace for all people.

The Peace

The new Bishop then says: The peace of the Lord be always with you.

All: **And also with you.**

Offertory Hymn O Jesus I Have Promised

Thornbury

Please note: This hymn will be sung in the Cathedral by the Cathedral Quartet only. Others present in the Cathedral may hum along, but they must wear their masks.

1. O Jesus, I have promised
to serve thee to the end;
be thou forever near me,
my Master and my Friend.
I shall not fear the battle
if thou art by my side,
not wander from the pathway
if thou wilt be my guide.

2. O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer
and shield my soul from sin.

3. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end!
O give me grace to follow,
my Master and my Friend.

4. O let me see thy footmarks
and in them plant mine own:
my hope to follow duly
is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
My Saviour and my Friend.

Text: John Ernest Bode (1816-1874)

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Bishop Watton: Lord God, from every family, language, people, and nation you have made us a kingdom of priests to serve you night and day. Teach us to remember Simon Gibbons, that we may share in the one sacrifice of Jesus Christ our Saviour, who stands at your right hand, now and for ever. **Amen.**

The Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Said:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these

sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

God of promise, you prepare a banquet for us in your kingdom.
Happy are those who are called to the supper of the Lamb.

Agnus Dei is said,

O Lamb of God, that takest away the sin of the world, **have mercy upon us.**
O Lamb of God, that takest away the sin of the world, **have mercy upon us.**
O Lamb of God, that takest away the sin of the world, **grant us thy peace.**

The Communion

For those present in the Cathedral, if you wish to receive Communion (bread only) please stand in your pew, and a Priest will bring it to you.

For those viewing remotely, we invite you to use this prayer for Spiritual Communion:

Lord Jesus, I believe that you are truly present in the Holy Sacrament. However, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Communion Anthem: *How lovely is thy dwelling place* (Johannes Brahms)

Prayer after Communion

Grant us, Lord God, such faithfulness in our callings, that following the example of Simon Gibbons, we may have the gift of unquenchable gladness in the service of Jesus Christ our Lord, who reigns with you in glory, now and for ever. **Amen.**

The Blessing by The Right Reverend Samuel Rose

Bishop Rose: Our help is in the name of the Lord.

All: **The maker of heaven and earth.**

Bishop Rose: Blessed be the name of the Lord.

All: **From this time forth for evermore.**

The blessing, mercy, and grace of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Bishop, accompanied by his Chaplain and Archdeacon Whalen will proceed to the Great West Door for a blessing of the City and the Diocese:

On behalf of the Diocese of Eastern Newfoundland and Labrador, I commit our work to God and to the people of this city and beyond. Gracious God, may our eyes be open to the needs of the people who reside here; may our hearts be moved to uphold the dignity of every individual; and may our minds and hands work to bring peace, justice, and compassion to all your people. And may the blessing of God who created and sustains us, Jesus who redeems and save us, and the Holy Spirit who comforts and strengthens us, be with you, the people of this city, this diocese, and beyond, now and forever more. **Amen.**

Dismissal

Deacon David Bell: Go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Closing Hymn The Church's One Foundation

Aurelia

Please note: This hymn may be sung by all present in the Cathedral. Please wear your masks when singing.

1. The church's one foundation is Jesus Christ, our Lord;
We are his new creation by water and the word.
From heav'n he came and sought us to be his holy bride;
With his own blood he bought us, and for our life he died.
 2. Elect from ev'ry nation, yet one o'er all the earth;
Our charter of salvation: one Lord, one faith, one birth.
One glorious name we hallow, partake one holy food,
And to one hope we follow, with ev'ry grace endued.
3. Though with dismay and wonder we see the church oppressed,
By schisms rent asunder, by heresies distressed,
Yet saints their watch are keeping; their cry goes up: "How long?"
And soon the night of weeping shall be the morn of song.
 4. Mid toil and tribulation and tumult of our war,
We wait the consummation of peace forevermore;
Till with the vision glorious our longing eyes are blessed,
And the great church victorious shall be the church at rest.
5. Yet we on earth have union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we,
Like them, the meek and lowly, may live eternally.

Text: Samuel John Stone (1839-1900), alt.

Following the service, Bishop Sam's Certificate of Ordination is sealed in wax with the impression of the episcopal rings of the attending Bishops. We offer thanks to Bishop Bruce Myers, Diocese of Quebec, for providing this genuine, homemade sealing wax made by his own bees. Although the pandemic makes it impossible for him to be here in person, this wax is offered as a sign of his presence with us and the prayers of his diocese for us.

Plans for a reception have been put on hold until we can gather in larger numbers to celebrate together.

Episcopal Vestments and Items Presented to our Incoming Bishop

(with thanks to Archbishop David Edwards for background information on their symbolism)

In the late Middle Ages, the rite for the ordination of bishops came to include the delivery of instruments of office. An episcopal ring, mitre and staff or other suitable insignia of office may be presented to the newly-ordained bishop.

Crozier & Pastoral Staff

In Western Christianity, the crozier (known as the pastoral staff, from the Latin pastor, shepherd) is shaped like a shepherd's crook. A bishop bears this staff as "shepherd of the flock of God," i.e., particularly the community under his or her canonical jurisdiction, but any bishop, whether or not assigned to a functional diocese, may use a crozier when administering the sacraments and presiding at liturgies. A bishop usually holds the crozier with his or her left hand, leaving the right hand free to bestow blessings and, traditionally, with the crook towards the people or forward. The bishop usually holds the crozier during a procession and when listening to the reading of the Gospel, giving a homily, accepting vows, solemn promises or a profession of faith, and when blessing people, unless he or she must lay hands on them. In Anglican tradition, the crozier may be carried by someone else before the bishop in procession.

The Diocesan Crozier presented to Bishop Sam belongs to the Diocese of Eastern Newfoundland and Labrador and has been passed on from one bishop to another since Bishop Jones (1878-1917).

The Pastoral Staff presented to Bishop Sam is commonly known as the CLB Crozier which has been used by his predecessors, Bishops Harvey, Pitman, and Peddle.

Episcopal Ring and Pectoral Cross

In ancient and medieval times, pectoral crosses were worn by both clergy and laity, but by the end of the Middle Ages the pectoral cross came to be a special indicator of position worn by bishops. Most pectoral crosses are made of precious metals (platinum, gold or silver) and some contain precious or semi-precious gems. Some contain a corpus as does a crucifix, while others use stylized designs and religious symbols.

In church tradition, the episcopal ring was a signet ring. It may have been used as an official seal. The use of episcopal rings has been dated to the seventh century. Modern episcopal rings are often made of gold and ornamented with an amethyst. The episcopal ring is usually worn on the ring-finger of the bishop's right hand.

The Diocesan Pectoral Cross and Archbishop Robert Seaborn's Episcopal ring worn by Bishop Sam today, are on loan from the Cathedral.

Stole, Cope and Mitre

The stole is the vestment that marks recipients of Holy Orders. It is conferred at the ordination of a deacon, by which one becomes a member of the clergy. It is normally made of coloured material similar to the liturgical colour of the day. A bishop or other priest wears the stole around the neck with the ends hanging down in front (or crossed if a priest), while the deacon places it over the left shoulder and ties it cross-wise on the right side, similar to a sash. Together with the cincture (and the now mostly defunct maniple), the stole symbolizes the bonds and fetters with which Jesus was bound during his Passion.

The cope (known in Latin as *pluviale*: 'rain coat' or *cappa*: 'cape') is a liturgical vestment, more precisely a long mantle or cloak, open in front and fastened at the breast with a band or clasp. It may be of any liturgical colour. There has been little change in the character of the vestment from the earliest ages. A cope may be worn by any rank of the clergy, and in certain circumstances, also by lay ministers. If worn by a bishop, it is generally accompanied by a mitre.

The Cope used by Bishop Sam today was the cope of Bishop Geoffrey Peddle.

The mitre in its modern form in Western Christianity, is a tall folding cap, consisting of two similar parts (the front and back) rising to a peak and sewn together at the sides. Two short lappets always hang down from the back. The bishop will normally remove the mitre as a show of respect, for example, when in prayer, but always wears it when pronouncing absolution or blessing. The mitre symbolizes the Holy Spirit who descended as tongues of fire on the heads of the apostles. "... a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak ..." (Acts 2:2-4)

Bishop Sam's mitre was a gift from The Right Reverend William Cliff, Bishop of Brandon.

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